AGENDA WORKSESSION & REGULAR COUNCIL MEETING TUESDAY, MAY 20, 2014 6:30 P.M. & 7:00 P.M.

- I. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG
- II. MEETING OPEN TO THE PUBLIC TO DISCUSS ITEMS NOT ON THE AGENDA (2 MIN.)
- III. PRESENTATIONS/ ACKNOWLEDGEMENTS OF AWARDS AND ACHIEVEMENTS:

All matters listed on the Consent Agenda are considered routine by the Council and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Agenda for separate consideration.

- IV. OLD BUSINESS:
- V. REGULAR/NEW BUSINESS:
 - 1. Approval of the Minutes: Worksession Meeting, 04/15/2014 Regular Council Meeting, 04/15/2014
 - 2. Council to consider approval to enter into a contract with the lowest bidder, C&S Construction and Consulting, for the CMAQ-Shannon Parkway Project in the amount of \$349,815.20.
 - 3. Council to consider approval of a Resolution to amend the Urban Redevelopment Plan of the City of Union City.
 - 4. Council to consider approval of an intergovernmental contract among South Fulton Municipal Regional Water and Sewer Authority, the City of Fairburn, the City of Palmetto and the City of Union City with regards to refinancing with a bond issue.
 - 5. Council to consider approval of an ordinance authorizing the execution, delivery and performance of an amended and restated intergovernmental contract with the South Fulton Municipal Regional Water and Sewer Authority.
 - 6. Council to consider approval of authorization to engage Digital Assurance Certification (DAC).

VI. RECOMMENDATIONS FROM THE PLANNING COMMISSION:

 Public Hearing to consider a City initiated Text Amendment to the Development Regulations: Standard Details – Collector "A" Street (Industrial and Commercial) Street Standard. Zoning Board of Appeals – Denial

City Manager Reports:

- City Auction
- Local Maintenance & Improvement Grant (LMIG) Update

VII. <u>OTHER BUSINESS</u>:

City Manager Annual Review

VIII. REPORTS & ANNOUNCEMENTS FROM THE MAYOR & COUNCIL:

IX. <u>ADJOURNMENT</u>: