AGENDA WORKSESSION & REGULAR COUNCIL MEETING TUESDAY, OCTOBER 21, 2014 6:30 P.M. & 7:00 P.M.

- I. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG
- II. MEETING OPEN TO THE PUBLIC TO DISCUSS ITEMS NOT ON THE AGENDA (2 MIN.)
- III. PRESENTATIONS/ ACKNOWLEDGEMENTS OF AWARDS AND ACHIEVEMENTS:

Presentation of Proclamation to Kreative Kidz

All matters listed on the Consent Agenda are considered routine by the Council and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Agenda for separate consideration.

- IV. <u>OLD BUSINESS</u>: (The following items were deferred from the September 16, 2014 Council Meeting)
 - 1. **Public Hearing** to consider a map amendment to the Official Zoning Map for rezoning of 1 acre located along Stonewall Tell from Fulton County AG-1 to Union City TCMU by Majestic Realty.
 - 2. Planning Commission to consider annexing the 1 acre of property into the corporate limits of Union City by Majestic Realty.
- V. REGULAR/NEW BUSINESS:
 - 1. Approval of the Minutes: Worksession Meeting, 09/16/2014
 Regular Council Meeting, 09/16/2014
 - 2. Council to consider approval of the revised organizational chart.
 - 3. Council to consider approval of a 90-day extension with the current residential and commercial sanitation providers. (CLM Sanitations & Advanced Disposal)
 - 4. Council to consider approval of entering into a contract with the lowest bidder, Mullins Brothers Paving Contractors, in the amount of \$100,781.50 for the CDBG 2014 Lester Road Resurfacing Project (PS-15-01).
- VI. RECOMMENDATIONS FROM THE PLANNING COMMISSION:

City Manager Reports:

- Dodson Road Improvements
- UC Arts Festival

Please Note That Agendas Are Subject To Change

- Fall Clean Up
- Commercial and Vacant Properties Inventory Update
- 2006 GO Bonds Update

VII. <u>OTHER BUSINESS</u>:

Michael Hightower and The Collaborative Firm (Community Development)

VIII. REPORTS & ANNOUNCEMENTS FROM THE MAYOR & COUNCIL:

IX. <u>ADJOURNMENT</u>: