AGENDA
WORKSESSION & REGULAR COUNCIL MEETING
TUESDAY, MARCH 17, 2015
6:30 P.M. & 7:00 P.M.

I. <u>INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG</u>

II. <u>MEETING OPEN TO THE PUBLIC TO DISCUSS ITEMS NOT ON THE AGENDA</u> (2 MIN.)

III. <u>PRESENTATIONS/ACKNOWLEDGEMENTS OF AWARDS AND ACHIEVEMENTS</u>:

Presentation by Stephen Causby of the Atlanta Regional Commission regarding the 2014 Community Choice Program – Vacant Properties Inventory

Union City Boys Basketball Team, 17 years-old and under, wins State Championship – Councilmember Mealing

Proclamation for National Service Recognition Day – Mayor Williams

GIS Demonstration by Cedric Clark

IV. <u>ACKNOWLEDGEMENTS OF AWARDS AND ACHIEVEMENTS</u>:

V. <u>CONSENT AGENDA</u>:

All matters listed on the Consent Agenda are considered routine by the Council and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Agenda for separate consideration.

VI. <u>OLD BUSINESS</u>:

1. Council to consider truck traffic restrictions along Londonderry Way, Lancaster lane and Shannon Parkway.

VII. <u>REGULAR/NEW BUSINESS</u>:

1. Approval of the Minutes: Worksession Meeting, 2/17/2015
   Regular Council Meeting, 2/17/2015
   Called Council Meeting, 2/17/2015
   Called Council Meeting, 2/26/2015

2. Council to consider acceptance of dedicated right- of -way at the Proctor and Gamble site from Majestic Realty.

3. Council to consider approval of the proposed 2015 Community Development Fee Schedule as submitted and authorize the City Attorney to make the necessary updates via resolution or ordinance.

Please Note That Agendas Are Subject To Change

4. Council to consider approval of a three year contractual agreement with VC3 for information technology services.

VIII.   RECOMMENDATIONS FROM THE PLANNING COMMISSION:

City Manager Reports:

- Community and Economic Development Report
- Mayor's Bike Race

IX.   OTHER BUSINESS:

X.   REPORTS & ANNOUNCEMENTS FROM THE MAYOR & COUNCIL:

XI.   ADJOURNMENT:

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