

AGENDA  
WORKSESSION & REGULAR COUNCIL MEETING  
TUESDAY, JUNE 16, 2015  
6:30 P.M. & 7:00 P.M.

- I. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG
- II. MEETING OPEN TO THE PUBLIC TO DISCUSS ITEMS NOT ON THE AGENDA (2 MIN.)
- III. PRESENTATIONS/ACKNOWLEDGEMENTS OF AWARDS AND ACHIEVEMENTS:

Presentation of a Proclamation Recognizing The 100 Black Men of South Metro, Inc. for 25 Years of Service

Close-Out Presentation by The Collaborative Firm

- IV. CONSENT AGENDA:

*All matters listed on the Consent Agenda are considered routine by the Council and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Agenda for separate consideration.*

- V. OLD BUSINESS:

**Public Hearing** to consider closure of the railroad crossing at Westbrook Place and TA Davis.

- VI. REGULAR/NEW BUSINESS:

1. Approval of the Minutes:  
Worksession Meeting, 5/19/2015  
Regular Council Meeting, 5/19/2015  
Annual Budget Retreat, 5/29/2015
2. Council to consider approval of a Full-time Municipal Court Judge.
3. Council to consider approval of a Memorandum of Understanding between the cities of Fairburn, Union City, Chattahoochee Hills, and Palmetto and counties of Fulton County and Douglas County for quality transit oriented development along South Fulton Parkway and Capps Ferry Road.
4. Council to consider approval of an ordinance to repeal provisions pertaining to Fireworks from the City's Code.
5. Council to consider approval of an ordinance to enact provisions pertaining to the Ownership, Responsibility and Maintenance of Water Lines and Sanitary Sewer Lines.

*Please Note That Agendas Are Subject To Change*

6. Council to consider approval of an ordinance to revise provisions pertaining to the Dedication of Public Streets.
7. Council to consider approval of a request to accept the Bureau of Justice Assistance Grant.
8. Council to consider approval of a Federal Grant Proposal with the Department of Justice for purchasing equipment and services.

VII. RECOMMENDATIONS FROM THE PLANNING COMMISSION:

City Manager Reports:

VIII. OTHER BUSINESS:

IX. REPORTS & ANNOUNCEMENTS FROM THE MAYOR & COUNCIL:

X. ADJOURNMENT: