## AGENDA WORKSESSION & REGULAR COUNCIL MEETING TUESDAY, OCTOBER 20, 2015 6:30 P.M. & 7:00 P.M.

- I. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG
- II. MEETING OPEN TO THE PUBLIC TO DISCUSS ITEMS NOT ON THE AGENDA (2 MIN.)
- III. PRESENTATIONS/ACKNOWLEDGEMENTS OF AWARDS AND ACHIEVEMENTS:

Comprehensive Annual Financial Report – Award of Financial Reporting Achievement

IV. CONSENT AGENDA:

All matters listed on the Consent Agenda are considered routine by the Council and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Agenda for separate consideration.

- V. <u>OLD BUSINESS</u>:
- VI. REGULAR/NEW BUSINESS:
  - 1. Approval of the Minutes: Worksession Meeting, 9/15/2015 Regular Council Meeting, 9/15/2015
  - 2. Council to consider re-appointment of Jennifer Jones Potts to the Housing Authority Board.
  - 3. Council to consider approval of request to declare the Etris Community Center as an emergency shelter by the American Red Cross.
  - 4. Council to consider approval of request to reduce the deposit amount for Residential Water Services.
  - 5. **Public Hearing** to consider approval for an Alcoholic Beverage License application submitted by Savio Dennis Fernandes for packages sales for malt and vinous liquors for Circle K 3601 Flat Shoals Road, Union City, Georgia.

## VII. RECOMMENDATIONS FROM THE PLANNING COMMISSION:

- 1. **Public Hearing** to consider changes to Article XI Sign Ordinance in order to provide clarity and update the existing text. (**Planning Commission Recommended Approval**)
- 2. **Public Hearing** to consider annexing 4.5 acres of land on Buffington Road into Union City. (**Planning Commission Recommended Approval**)
- 3. **Public Hearing** to consider rezoning 4.5 acres of land on Buffington road into Union City. (**Planning Commission Recommended Approval**)

Please Note That Agendas Are Subject To Change

City Manager Reports:

- VIII. <u>OTHER BUSINESS</u>:
  - IX. REPORTS & ANNOUNCEMENTS FROM THE MAYOR & COUNCIL:
  - X. <u>ADJOURNMENT</u>: