

AGENDA
WORKSESSION &
REGULAR COUNCIL MEETING
TUESDAY, MARCH 15, 2016
6:30 P.M. & 7:00 P.M.

- I. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG
- II. MEETING OPEN TO THE PUBLIC TO DISCUSS ITEMS NOT ON THE AGENDA (2 MIN.)
- III. PRESENTATIONS/ ACKNOWLEDGEMENTS OF AWARDS AND ACHIEVEMENTS:

Presentation by Mr. Patrick Burke, Fulton County Deputy Superintendent of Operations, to share Fulton County School District's Capital Plan and the Upcoming Education Sales Tax Referendum

Proclamation Presented Mr. & Mrs. Joby Green

Proclamation Presented to City Manager Sonja Fillingame

Stormwater Presentation by Public Services Director Cedric Clark

All matters listed on the Consent Agenda are considered routine by the Council and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Agenda for separate consideration.

IV. OLD BUSINESS:

1. Council to consider re-appointment of Jennifer Jones Potts to the Housing Authority Board. (This item was deferred for 30 days during the February 16, 2016 Regular Council Meeting)

V. REGULAR/NEW BUSINESS:

1. Approval of the Minutes: Called Meeting, 02/08/2016
Worksession Meeting, Canceled
Regular Council Meeting, 02/16/2016
2. Council to consider approval of request to apply for the Staffing for Adequate Fire and Response (SAFER) Grant.
3. **Public Hearing** to consider approval for an Alcoholic Beverage License application submitted by Savio Dennis Fernandes for package sales of malt and vinous liquors for 168 Union City, LLC dba Circle K 4597 Jonesboro Road, Union City, GA.
4. **Public Hearing** to consider approval of an Alcoholic Beverage License application submitted by Asfiya Ahmed for package sales of malt and vinous liquors for Exxon 6687 Roosevelt Hwy, Union City, GA.

Please Note That Agendas Are Subject To Change

5. Council to consider accepting Tony Dawson's dedication of a 325 square foot right-of-way on Cochran Drive to Union City.
6. Council to consider accepting Brian Cardoza's dedication of a 19,060 square foot right-of-way on Shannon Way to Union City.
7. Council to consider approval of a Memorandum of Understanding with the City of Atlanta to relocate two water utility structures as a part of Transportation Enhancement (TE) Project Phase II.

VI. RECOMMENDATIONS FROM THE PLANNING COMMISSION:

1. **Public Hearing** to consider the annexation of 4.72 acres of property located at 4910-4950 Derrick Road into Union City by Thomas Murtaugh. **(Planning Commission Recommends Approval)**
2. **Public Hearing** to consider rezoning 4.72 acres of property located at 4910-4950 Derrick Road from Fulton County AG-1 to Union City Town Center Mixed Use (TCMU) . **(Planning Commission Recommends Approval)**

City Manager Reports:

- City Clerk Annual Review
- City Manager Annual Review

VII. OTHER BUSINESS:

VIII. REPORTS & ANNOUNCEMENTS FROM THE MAYOR & COUNCIL:

IX. ADJOURNMENT: