AGENDA WORKSESSION & REGULAR COUNCIL MEETING TUESDAY, OCTOBER 18, 2016 6:00 P.M. & 7:00 P.M.

- I. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG
- II. MEETING OPEN TO THE PUBLIC TO DISCUSS ITEMS NOT ON THE AGENDA (2 MIN.)
- III. PRESENTATIONS/ ACKNOWLEDGEMENTS OF AWARDS AND ACHIEVEMENTS:

A Proclamation presented to Shamika Jones on behalf of Color The World Orange and bringing awareness to Complex Regional Pain Syndrome (CRPS)

All matters listed on the Consent Agenda are considered routine by the Council and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Agenda for separate consideration.

- IV. OLD BUSINESS: None.
- V. REGULAR/NEW BUSINESS:
- 1. Approval of the Minutes: Worksession Meeting, 09/20/2016 Regular Council Meeting, 09/20/2016
- 2. Council to consider approval of a resolution as a part of the agreement with the Georgia Municipal Association (GMA) for cable and telecommunications management services.
- 3. Council to consider the reappointment of Annie Barlow to the Housing Authority Board. (*Her term expires October 31, 2016*)
- 4. Council to consider approval of a request for a transmittal draft of the 2016 Union City Comprehensive Plan 2010-2020 Update.
- 5. Council to consider approval of a resolution to adopt the 2016 Fulton County Multi-Jurisdictional Hazard Mitigation Plan.
- 6. Council to consider approval of a request to apply for a federal grant through the Assistance to Firefighters Program in the amount of \$40,000 which includes \$38,000 in federal funding and \$2,000 in the City's matching funds.
- 7. Council to consider a request to review Union City Ordinance Number 2014-04 pertaining to the use of vehicle immobilization devices.
- 8. Council to consider approval of a request to change the Worksession Meeting time from 6:30 p.m. to 6:00 p.m.

9. Council to consider approval of a request to participate in Connect South Fulton.

VI. <u>RECOMMENDATIONS FROM THE PLANNING COMMISSION</u>:

City Manager Reports:

VII. <u>OTHER BUSINESS</u>:

VIII. REPORTS & ANNOUNCEMENTS FROM THE MAYOR & COUNCIL:

IX. <u>ADJOURNMENT</u>: