

AGENDA
WORKSESSION & REGULAR COUNCIL MEETING
TUESDAY, MARCH 21, 2017
6:15 P.M. & 7:00 P.M.

- I. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG:
- II. MEETING OPEN TO THE PUBLIC TO DISCUSS ITEMS NOT ON THE AGENDA: (2 MIN.)
- III. PRESENTATIONS/ACKNOWLEDGEMENTS OF AWARDS AND ACHIEVEMENTS:
- Acknowledgement of achievement by Parks and Recreation Director, Lee Blich regarding UC Eagles 10U Girls Basketball Team for winning League Championship on March 4, 2017.
 - Acknowledgement of achievement by Parks and Recreation Director, Lee Blich regarding UC Eagles 12U Girls Basketball Team for winning District Championship on February 25, 2017.
 - Announcement and recognition of “Employee of the Month” for March 2017.

All matters listed on the Consent Agenda are considered routine by the Council and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Agenda for separate consideration.

- IV. OLD BUSINESS:
1. Council to consider approval to adopt Ordinance 2017-02 regarding revisions to Section 6-23 pertaining to “Electric coil cooking devices”, of the Code of Ordinances by removing Subsection (c).
 2. Council to consider approval to adopt Ordinance 2017-03 regarding revisions to Section 10-28, pertaining to “Use of vehicle immobilization devices”, of the Code of Ordinances.

- V. REGULAR/NEW BUSINESS:
1. Approval of the Minutes:
 - 01/17/2017 Worksession Meeting
 - 01/17/2017 Regular Council Meeting
 - 02/15/2017 Called Council Meeting
 - 02/21/2017 Regular Council Meeting – *(State of the City Address)*
 2. Council to consider a proposed Food Truck Ordinance and obtain guidance.
 3. Council to consider approval of Resolution #2017-03 to adopt the 2016 Comprehensive Plan Update and transmit Resolution #2017-03 to Georgia Department of Community Affairs (DCA).
 4. Council to consider approval of a fuel adjustment rate increase for commercial sanitation.

5. Council to consider approval to enter into an agreement with Utility Service Group in the amount of \$150,000.

VI. RECOMMENDATIONS FROM THE PLANNING COMMISSION:

- City Manager Report(s):

VII. OTHER BUSINESS:

VIII. REPORTS & ANNOUNCEMENTS FROM THE MAYOR & COUNCIL:

IX. ADJOURNMENT: