THE CITY OF UNION CITY **AGENDA**

WORKSESSION & REGULAR COUNCIL MEETING TUESDAY, AUGUST 15, 2017 6:15 P.M. & 7:00 P.M.

- I. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG:
- II. MEETING OPEN TO THE PUBLIC TO DISCUSS ITEMS NOT ON THE AGENDA: (2 MIN.)
- III. PRESENTATIONS/ACKNOWLEDGEMENTS OF AWARDS AND ACHIEVEMENTS:
 - Recognition of Camp 911 participants and provide a brief report of the camp
 - Recognition of Officer Justin Griffin and Monique Miles for providing excellent service at Southwest Christian Care facility
 - Hogan Construction Multipurpose Community Center Update
 - Announcement and recognition of the "Employee of the Month" for August 2017

All matters listed on the Consent Agenda are considered routine by the Council and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Agenda for separate consideration.

IV. <u>OLD BUSINESS</u>:

None

V. REGULAR/NEW BUSINESS:

- 1. Approval of the Minutes:
 - 07/18/2017 Worksession Meeting
 - 07/18/2017 Regular Council Meeting
- 2. Council to consider approval of Ordinance No. 2017-08, amending Sections 2-26 and 2-41, of the Official Code of Union City with regard to Compensation for Elected Officials.
- Council to consider a request to submit for approval a Federal Grant Proposal (COPS Hiring Grant).
- 4. Council to consider a request to submit for approval a Federal Grant Proposal (Bureau of Justice Assistance Non-Matching Grant).
- 5. Council to consider a request to submit for approval a Cooperation Agreement and Resolution No. 2017-08 between the City of Union City and Fulton County (Community Development Block Grant for Federal FYs 2018-2020).
- 6. Council to consider a request to submit for approval the adoption of a Safety Program Policy Manual and Resolution No. 2017-09.

- VI. RECOMMENDATIONS FROM THE PLANNING COMMISSION:
 - City Manager Report(s):
- VII. <u>OTHER BUSINESS</u>:
- VIII. REPORTS & ANNOUNCEMENTS FROM THE MAYOR & COUNCIL:
 - IX. <u>ADJOURNMENT</u>: