

AGENDA
WORKSESSION & REGULAR COUNCIL MEETING
TUESDAY, APRIL 17, 2018
6:15 P.M. & 7:00 P.M.

- I. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG:**
- II. MEETING OPEN TO THE PUBLIC TO DISCUSS ITEMS NOT ON THE AGENDA: (2 MIN.)**
- III. PRESENTATIONS/ACKNOWLEDGEMENTS OF AWARDS AND ACHIEVEMENTS:**

- Announcement and Recognition of Employee of the Month
- Resolution recognizing April 22-28, 2018 as Georgia Cities Week in Union City, GA
- Proclamation recognizing May 6-12, 2018 as Municipal Clerks Week
- Swearing in of the Union City's Development Authority Directors:

All matters listed on the Consent Agenda are considered routine by the Council and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Agenda for separate consideration.

- IV. OLD BUSINESS:**
None

V. REGULAR/NEW BUSINESS:

- A. Approval of the Minutes:
- 02/20/2018 Worksession Meeting
 - 02/20/2018 Regular Council Meeting
 - 03/20/2018 State of the City Address
- B. Council to consider an Inmate Intergovernmental Service Agreement between the City of Union City, Georgia, Palmetto, Georgia, and Fulton County, Georgia.
- C. Council to consider a request for approval of a renewal agreement (ATL Airport District Marketing Services) for the promotion of hospitality and tourism.
- D. Council to consider a request for approval of a renewal agreement (Fulton County Schools Memorandum of Understanding) to review building plans and inspection of capital and facilities improvement.
- E. Council to consider a request to approve the submission of an application for funding of a SAFER GRANT (Staffing for Adequate Fire and Emergency Response).
- F. Council to consider approval of a request to grant the Housing Authority a waiver of its Payment in Lieu of Taxes (PILOT) for 2017-2018.
- G. Council to discuss and consider a resolution for recertification as a Georgia Certified City of Ethics.
- H. Council to consider a resolution consenting to the expansion of South Fulton Community Improvement District.

- I. Council to consider approval to enter into an agreement for Project Management Services for Flat Shoals Resurfacing and Sidewalk Project for the City of Union City, Georgia (RFB-PS-18-02).
- J. Council to consider a request for approval to enter into an agreement for Highpoint Road streetscape and Littleton Subdivision water service line replacement CDBG/LMIG (RFB-PS-18-03).
- K. Council to consider approval of a resolution to abandon a section of the municipal street system that has ceased to be used by the public (0.49956-acre, parcel of land that is currently or formerly known as Scarborough Road).
- L. Council to consider approval of a resolution for the conveyance of certain real property to Southern Parkway, Inc., in order to dispose of property that has been abandoned from the municipal road system by the City of Union City (roadbed formerly known as Scarborough Road).
- M. Council to consider approval and adoption of an ordinance to amend the Code of Ordinances for Union City, Georgia; To update the regulatory framework by specifying the City Sponsored special events at which food truck vending operations are permitted to occur.
- N. Council to consider approval of a resolution updating the regulatory framework within which food truck vending operations are permitted to take place by adopting a schedule of City sponsored special events, in accordance with the provisions of sub-section 12-154 of Article VI of Chapter 12 of the Union City Code of Ordinances.

VI. RECOMMENDATIONS FROM THE PLANNING COMMISSION:

- A. **Public Hearing** to consider the rezoning request (PDC Atlanta, LLC) to rezone 101.79 acres of land at the intersection of South Fulton Parkway and Highway 92 from General Commercial to Town Center Mixed Use. *(Planning Commission Recommends Denial)*
- B. Council to consider the request of a stream buffer variance in regard to a proposal to develop a 350,000 sq. ft. logistical warehouse on Goodson Road. *(Staff Recommends Approval With Conditions)*

VII. CITY MANAGER'S REPORT:

- A. Animal Control Services
- B. Website Update

VIII. REPORTS & ANNOUNCEMENTS FROM MAYOR & COUNCIL:

IX. ADJOURNMENT: