

AGENDA
WORKSESSION & REGULAR COUNCIL MEETING
TUESDAY, MAY 15, 2018
6:15 P.M. & 7:00 P.M.

- I. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG:**
- II. MEETING OPEN TO THE PUBLIC TO DISCUSS ITEMS NOT ON THE AGENDA: (2 MIN.)**
- III. PRESENTATIONS/ACKNOWLEDGEMENTS OF AWARDS AND ACHIEVEMENTS:**
- Announcement and Recognition of Employee of the Month
 - Proclamation recognizing Dr. Duke Bradley, III as “Principal of the Year” at Banneker High School
 - Proclamation recognizing “Kids to Park Day”
 - Recognition of Union City’s Fire Department Retirees:
 - Assistant Fire Chief Mike Clark – 37 years of service
 - Battalion Chief Frank West – 36 years of service
 - Sergeant Roger Ellington – 36 years of service
- All matters listed on the Consent Agenda are considered routine by the Council and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Agenda for separate consideration.*
- IV. OLD BUSINESS:**
None
- V. REGULAR/NEW BUSINESS:**
- A. Approval of the Minutes:
 - 02/20/2018 Regular Council Meeting – Amendment 1 (*Conditions added to Section VI, A*)
 - 04/17/2018 Work Session Meeting
 - 04/17/2018 Regular Council Meeting
 - 04/30/2018 Town Hall Meeting
 - B. Council to consider a request for approval to start a Youth Council Program in Union City.
 - C. Council to consider a request of approval to enter into an Intergovernmental Agreement for Animal Control Services with Fulton County, Georgia.
 - D. Council to consider a request of approval to enter into an agreement with Paycom in order to provide payroll services and other Human Resources features.
 - E. Council to consider approval to enter into an agreement for citywide resurfacing LMIG 2018/TSPLOST Project RFB-PS-18-04.
 - F. **Public Hearing** to consider a request for approval of a Stream Buffer Variance for the disturbance of 20 linear feet of stream for a road crossing as well as the construction of a 340 linear feet retaining wall in the 75 feet impervious buffer setback. (*Staff Recommends Approval with Conditions*)
- VI. RECOMMENDATIONS FROM THE PLANNING COMMISSION:**
None

VII. CITY MANAGER'S REPORT:

A. Community Garden

VIII. REPORTS & ANNOUNCEMENTS FROM MAYOR & COUNCIL:

IX. ADJOURNMENT: