

UNION CITY, GEORGIA  
AGENDA



WORK SESSION AND REGULAR COUNCIL MEETING  
TUESDAY, SEPTEMBER 17, 2019  
6:15 P.M. & 7:00 P.M.

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- I. **INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG:**
- II. **MEETING OPEN TO THE PUBLIC TO DISCUSS ITEMS NOT ON THE AGENDA:** (2 MIN.)
- III. **PRESENTATIONS/ACKNOWLEDGEMENTS OF AWARDS AND ACHIEVEMENTS:**
- Announcement and Recognition of Employee of the Month
  - Dr. Duke Bradley, III – Benjamin Banneker High School Principal
  - Proclamation for the 3T’s Foundation 7<sup>th</sup> Year Anniversary

*All matters listed on the Consent Agenda are considered routine by the Council and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Agenda for separate consideration.*

- IV. **OLD BUSINESS:**
- A. Council to consider approval of a request to extend the current residential (Waste Industries) and commercial (Advanced Disposal) sanitation agreements until September 30, 2019.
- V. **REGULAR/NEW BUSINESS:**
- A. Approval of the Minutes:
- 08/20/19 - Budget Presentation
  - 08/20/19 - Work Session
  - 08/20/19 - Regular Council Meeting, Budget & Millage Rate Public Hearing
  - 08/27/19 - Final Adoption of the Budget & Millage Rate Meeting
- B. Council to consider adoption of a resolution regarding the “2020 Census Partnership with Union City”.
- C. Council to consider adoption of a resolution regarding the “Creation of the 2020 Complete Count Committee” pertaining to the U.S. Census.
- D. Council to consider a donation of property to Atlanta Technical College for training purposes.
- E. Council to consider a request for approval of a Federal Grant Proposal (in the amount of \$18,991.00) to purchase Panasonic Laptop Computers that will replace outdated technology.
- F. Council to consider a request for approval to enter into a contract appointing Andres Marierose, Esquire as Solicitor for the 2020 Fiscal Year and Leslie Terry Miller, Esquire as a backup in the event one is needed.
- G. Council to consider approval of a resolution authorizing the submittal of an application for funding from the Georgia Department of Natural Resources’ FY 2019-2020 Recreational Trails Program.

- H. Council to consider adoption of an ordinance designating Sections 12-163 through 12-199 of Article VI of Chapter 12 as ‘reserved’, and by creating a new Article VII in Chapter 12, pertaining to “Wireless Facilities and Antennas”, to be numbered and read as follows: ARTICLE VII. WIRELESS FACILITIES AND ANTENNAS.

**VI. RECOMMENDATIONS FROM THE PLANNING COMMISSION:**

- A. **Public Hearing** to consider a request for approval to rezone 2.25 acres of land at 5445 and 5455 Stonewall Tell Road from R-1 Single Family Residential to TCMU Town Center Mixed Use. (Stonewall Station Rezoning) *(STAFF AND PLANNING COMMISSION RECOMMENDS APPROVAL.)*
- B. **Public Hearing** to consider a request to amend the Official Zoning Map for rezoning of 101.79 acres located at the intersection of South Fulton Parkway and Highway 92 from General Commercial (GC) to Town Center Mixed Use (TCMU). (Southpoint Farms) *(STAFF RECOMMENDS APPROVAL WITH CONDITIONS. PLANNING COMMISSION RECOMMENDS DENIAL.)*
- C. **Public Hearing** to consider a request for approval of a text amendment to revise the TCMU Zoning District. *(STAFF AND PLANNING COMMISSION RECOMMENDS APPROVAL.)*

**VII. CITY MANAGER’S REPORT:**

**VIII. REPORTS & ANNOUNCEMENTS FROM MAYOR & COUNCIL:**

**IX. ADJOURNMENT:**