UNION CITY, GEORGIA **AGENDA**



WORK SESSION AND REGULAR COUNCIL MEETING

TUESDAY, NOVEMBER 19, 2019 6:15 P.M. and 7:00 P.M.

I. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG:

II. MEETING OPEN TO THE PUBLIC TO DISCUSS ITEMS NOT ON THE AGENDA: (2 MIN.)

III. PRESENTATIONS/ACKNOWLEDGEMENTS OF AWARDS AND ACHIEVEMENTS:

- Announcement and Recognition of Employee of the Month
- FY 2020 Waste Water Capital Improvement Study
- FY 19-20 Youth Leadership Council Induction and Pinning Ceremony

All matters listed on the Consent Agenda are considered routine by the Council and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Agenda for separate consideration.

IV. OLD BUSINESS:

- A. Council to consider approval of a request to extend the current residential (Waste Industries) and commercial (Advanced Disposal) sanitation agreements until November 30, 2019.
- B. **Public Hearing** for Council to consider an appeal of the Community Development Director's interpretation of the Subdivision Regulations concerning Section 4.4 Preliminary Plat, Subsection 4.3.4(A) Approval of Preliminary Plats. (*The item was tabled for 30 days.*)

V. REGULAR/NEW BUSINESS:

- A. Approval of the Minutes:
 - 10/15/19 Work Session
 - 10/15/19 Regular Council Meeting
- B. Council to consider a request for approval to enter into contract with Tyler Incode to add a Court Management, E-Citations, and Police Records Management Module.
- C. Council to consider a request for approval to enter into a Memorandum of Understanding between Union City Fire Department and Grady Health System concerning Emergency Medical Technician Training.
- D. Council to discuss Board Appointments.

VI. RECOMMENDATIONS FROM THE PLANNING COMMISSION:

A. **Public Hearing** to consider the "Removal of Industrial Uses" from the Town Center Mixed Use Zoning District. (The issue was remanded back to the Planning Commission for consideration per 09/17/19 Council Meeting.) *PLANNING COMMISSION AND STAFF RECOMMEDED REMOVAL OF INDUSTRIAL USES*.

- CITY MANAGER'S REPORT:
 A. Opportunity Zone Update VII.
- **REPORTS & ANNOUNCEMENTS FROM MAYOR & COUNCIL:** VIII.
 - IX. **ADJOURNMENT:**