

UNION CITY, GEORGIA  
AGENDA (Amendment 1)



**SPECIAL CALLED COUNCIL MEETING  
(VIA TELECONFERENCE)**

TUESDAY, MAY 19, 2020  
9:00 A.M.

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**I. OLD BUSINESS:**

- A. Council to discuss current residential (Waste Industries) and commercial (Advanced Disposal) sanitation agreements. (The item was tabled until April 21, 2020).

**II. NEW BUSINESS:**

- A. Approval of the Minutes:
- 02/18/2020 Work Session
  - 02/18/2020 Regular Council Meeting
  - 03/19/2020 Special Called Council Meeting
  - 03/27/2020 Special Called Council Meeting
  - 04/03/2020 Special Called Council Meeting
  - 04/16/2020 Special Called Council Meeting
- B. Council to approve a request to enter into an Intergovernmental Agreement between the City of South Fulton and Union City for the resurfacing of Hunter Road in the amount of \$317,660.23.
- C. Council to approve and adopt a Conveyor Car Washes Ordinance to reduce water consumption from commercial car wash facilities by requiring all new conveyor car washes to install operational recycled water systems.
- D. Council to approve a request to adopt a Large Landscape Irrigation Systems Ordinance to reduce water waste and water loss for systems greater than one acre.
- E. Council to approve a request to adopt a Factory Mutual Fire Line Meters Ordinance that requires commercial buildings or properties that has fire hydrants or hydrants attached to them on private property install a factory mutual fire line meter.
- F. Council to approve a request to adopt a resolution to authorize changes to the City's Georgia Fund 1 investment account.
- G. Council to approve a request to adopt a resolution to enter into an agreement (#P20AP00168/13-01025) with the Georgia Department of Natural Resources under the Land and Water Conservation Fund; The agreement provides grant assistance for the development of a skate park at the Highway 29 Ballfields.
- H. Council to approve a request to enter an agreement with C.W. Matthews Contracting Company to complete the Citywide Resurfacing Project.
- I. Council to approve a grant award (2020-VD-BX-0237) in the amount of \$61,188 through the U.S. Department of Justice Bureau of Justice Assistance 2020 Coronavirus Emergency Supplemental Funding Program.

*Please note that agendas are subject to change – Amendment 1*

J. Council to approve a request to adopt a resolution titled NLC Cities Are Essential.

**III. CITY MANAGER'S REPORT:**

- A. Assistance to Firefighter Grant FY 2020 COVID-19 Supplemental
- B. Director Ellis Still's appointment to the Atlanta Chamber's 2020-2021 Board of Directors on May 15, 2020
- C. Update regarding Donated Leave

**IV. ACKNOWLEDGEMENTS:**

- A. Proclamation recognizing Municipal Clerks Week (May 3-9, 2020)
- B. International Firefighters' Day (May 5, 2020)
- C. Proclamation recognizing National Day of Prayer (May 7, 2020)
- D. National Law Enforcement Week (May 10-16, 2020)
- E. Proclamation recognizing Parks to Kids Day (May 16, 2020)
- F. Proclamation recognizing 60<sup>TH</sup> National Public Works Week (May 17-23, 2020)