AGENDA WORKSESSION MEETING MONDAY, SEPTEMBER 12, 2011 6:30 P.M.

I. ACKNOWLEDGEMENTS/PRESENTATIONS:

Recognition of Summer Interns (Interns will be present 9/20/2011)

II. REVIEW OF MINUTES: Budget Presentation, 08/02/2011

Budget Workshop, 08/02/2011 Worksession Meeting, 08/08/2011

Budget Workshop & Millage Rate Hearing, 08/08/2011

Regular Council Meeting, 08/16/2011

Final Budget Adoption & Millage Rate Hearing, 08/16/2011

Final Millage Rate Hearing, 08/30/2011 Final Millage Rate Adoption, 08/30/2011

III. OLD BUSINESS:

IV. <u>NEW BUSINESS:</u> (Determine Items for Consent Agenda)

All matters listed on the Consent Agenda are considered routine by the Council and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Meeting Agenda for separate consideration.

- 1. Council to consider approval of an ordinance to revise the international property maintenance code.
- 2. Council to consider approval of an ordinance to impose a 911 charge on prepaid wireless service at the retail point of sale.
- 3. Council to consider approval of a request to enter into a marketing agreement with Utility Service Partners Private Label, Inc. d/b/a Service Line Warranties of America to provide affordable utility service line warranties to residents. This is a National League of Cities (NLC) Utility Program.
- 4. **Public Hearing** to consider a petition by Southern Parkway, Inc. for variance from the Stream Buffer Protection Requirements as it relates to stream buffer setback and buffer for an unnamed manmade pond on property located off Stonewall Tell Road.
- 5. Council to consider renaming Goodson Connector to Gladys Knight Lane.
- 6. Council to consider approval of a resolution adopting the 2010 Atlanta-Fulton County Multi-Jurisdictional Hazard Mitigation Plan (AFCMHMP).
- 7. Council to consider approval of a resolution supporting the Tax Anticipation Note (TAN).

- V. <u>RECOMMENDATIONS FROM THE PLANNING COMMISSION:</u> None.
- VI. OTHER BUSINESS:

City Manager Reports: None.

- VII. <u>ITEMS FOR DISCUSSION:</u>
- VIII. <u>ADJOURNMENT</u>: