

AGENDA



CITY COUNCIL REGULAR MEETING

Tuesday, July 20, 2021

7:00 P.M.

In Council Chambers

ROLL CALL:

I. CALL TO ORDER:

II. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG:

III. APPROVAL OF THE AGENDA:

IV. MEETING OPEN TO THE PUBLIC TO DISCUSS ITEMS NOT ON AGENDA: (2 MIN)

V. PRESENTATIONS/ACKNOWLEDGEMENTS OF AWARDS AND ACHIEVEMENTS:

- Acknowledgment and Recognition of Employee of the Month
- AARP Georgia Ambassador, Age-Friendly/Livable Communities by Myrtle Habersham
- Recognition of Employees Regarding July 10, 2021 Incident:
 - ❖ Police Officers - T. Cobb, C. Corridon, and D. Walls
 - ❖ Fire Department Paramedics - G. Mosley and S. Sorsdahl
 - ❖ EMTs - D. Hubbard and C. Platt
 - ❖ Firefighter - B. Slucumb

VI. OLD BUSINESS:

- A. Council to approve a Stream Buffer Variance request from the 25-foot stream buffer for parcel number 09F-3201-0146-009-2 located at the intersection of Derrick Road and Derrick Industrial Parkway (at or near 4775 Derrick Road), Union City, for a distance of 376 feet. *(Staff Recommends Approval with Conditions)*
- B. Council to approve a Stream Buffer Variance request from the 25-foot stream buffer for parcel number 09F-3201-0146-028-2 located at the intersection of Derrick Road and Derrick Industrial Parkway (at or near 4775 Derrick Road), Union City, for a distance of 173 feet. *(Staff Recommends Approval with Conditions)*

VII. CONSENT AGENDA:

All matters listed on the Consent Agenda are considered to be routine and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Agenda for separate consideration.

- A. Council to approve the Work Session Minutes dated 06/15/21.
- B. Council to approve the Regular Meeting Minutes dated 06/15/21.
- C. Council to approve the Retreat Planning Minutes dated 06/24/21.
- D. Council to approve the Retreat Planning Minutes dated 06/25/21.
- E. Council to approve the Retreat Planning Minutes dated 06/26/21.
- F. Council to approve the Retreat Planning Minutes dated 06/27/21.

VIII. NEW BUSINESS:

IX. PUBLIC HEARING(S):

None

X. RECOMMENDATIONS FROM THE PLANNING COMMISSION:

None

XI. CITY MANAGER'S REPORT:

- A. Capital Project Updates

XII. CITY ATTORNEY'S REPORT:

- A. Executive Session

XIII. REPORTS & ANNOUNCEMENTS FROM MAYOR & COUNCIL:

XIV. ADJOURNMENT:

Anyone attending the meeting virtually that desires to comment on Public Hearing(s) may do so by dialing (770) 964-0080. Those comments, both in person and by telephone, will be limited to two (2) minutes per person.