# **AGENDA**



# CITY COUNCIL REGULAR MEETING

Tuesday, August 17, 2021 7:00 P.M. In Council Chambers

(Zoom Meeting ID: 876 6981 2996; Passcode: 363979)

#### **ROLL CALL:**

- I. CALL TO ORDER:
- II. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG:
- III. APPROVAL OF THE AGENDA:
- IV. MEETING OPEN TO THE PUBLIC TO DISCUSS ITEMS NOT ON AGENDA: (2 MIN)
- V. PRESENTATIONS/ACKNOWLEDGEMENTS OF AWARDS AND ACHIEVEMENTS:
  - Acknowledgment and Recognition of Employee of the Month
- VI. OLD BUSINESS:
- VII. CONSENT AGENDA:

All matters listed on the Consent Agenda are considered to be routine and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Agenda for separate consideration.

- A. Council to approve the Work Session Minutes dated July 20, 2021.
- B. Council to approve the Regular Meeting Minutes dated July 20, 2021.
- C. Council to approve the Budget Workshop Minutes dated July 27, 2021.
- D. Council to approve the Special Called Meeting Minutes dated July 30, 2021.
- E. Council to approve the submittal of a request to amend the City's Alternative Work Schedules Policy to allow for eligible employees to telework a proposed three (3) days as oppose to one (1) day a week.
- F. Council to approve the submittal of a request to adopt a resolution supporting the Water and Sewer Authority's application to the Georgia Environmental Finance Authority (GEFA).
- G. Council to approve the submittal of a request to enter into an agreement with The Beatty Team to provide services to advocate for the City, provide training to the community, and assist in providing funding source opportunities.

- H. Council to approve the submittal of a request to enter into an agreement with Pendleton Consulting, LLC to assist and represent Union City with the implementation of the City's Economic Development Plan.
- I. Council to approve the submittal of a request for a one-time premium pay in the amount of \$3,000.00 for all employees.

## **VIII. NEW BUSINESS:**

#### IX. PUBLIC HEARING(S):

None

#### X. RECOMMENDATIONS FROM THE PLANNING COMMISSION:

None

## XI. CITY MANAGER'S REPORT:

Skate Park - Update provided by Director Ferguson

# XII. CITY ATTORNEY'S REPORT:

None

# XIII. REPORTS & ANNOUNCEMENTS FROM MAYOR & COUNCIL:

#### XIV. ADJOURNMENT: