

# AGENDA (AMENDMENT 1)



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## CITY COUNCIL REGULAR MEETING

Tuesday, October 19, 2021

7:00 P.M.

In Council Chambers

Zoom (Meeting ID: 875-7739-1608; Passcode: 018924)

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### ROLL CALL:

#### I. CALL TO ORDER:

#### II. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG:

#### III. APPROVAL OF THE AGENDA:

#### IV. MEETING OPEN TO THE PUBLIC TO DISCUSS ITEMS NOT ON AGENDA: (2 MIN)

#### V. PRESENTATIONS/ACKNOWLEDGEMENTS OF AWARDS AND ACHIEVEMENTS:

Acknowledgment and Recognition of Employee of the Month

#### VI. OLD BUSINESS:

- A. Council to approve the submittal of a request by SDP Acquisitions, LLC (Union City Commerce Center) to rezone 143.52 +/- acres of land from R-4 Single Family District to M-1 Light Industrial District. (Planning Commission & Staff Recommends Approval) (The item was tabled for 30 days.)

#### VII. CONSENT AGENDA:

*All matters listed on the Consent Agenda are considered to be routine and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Agenda for separate consideration.*

- A. Council to approve the Work Session Minutes dated 09/21/21.
- B. Council to approve the Regular Council Meeting Minutes dated 09/21/21.
- C. Council to approve the submittal of a request to enter into an agreement with Fulton County for the use of FY 2020 Community Development Block Grant (CDBG) funds (\$322,000.00) for resurfacing on Old Savannah & Oakley Road.
- D. Council to approve the submittal of a request to enter into an agreement with Fulton County for the use of FY 2021 Community Development Block Grant (CDBG) funds (\$177,700.00) for resurfacing on Old Savannah & Oakley Road.

- E. Council to approve the submittal of a request, by Community Development, to submit an application to Fulton County for funds (regarding Union Street façade and street improvement project) from the Community Development Block Grant (CDBG).
- F. Council to approve the submittal of a request to enter into an agreement with JustFOIA (software) to process Open Records Requests.
- G. Council to approve the submittal of a request to enter into an agreement with the Georgia Department of Transportation to provide energy, operation, and maintenance of roadway lighting as part of I-85 at SR 138/Jonesboro Road - DDI Project.
- H. Council to approve the submittal of a request regarding Amendment No. 1 to the agreement between Fulton County, Georgia and Union City for FY 2020 Community Development Block Grant (additional funding for Lower Dixie Lake Road sidewalk project).
- I. Council to approve the submittal of a request to adopt a Resolution regarding the plans for Sidewalk Improvements of Lower Dixie Lake Road from Union Point Place to State Route 14/U.S. Highway 29.
- J. Council to approve the submittal of a request to adopt a Resolution to condemn 0.002 acres of fee simple right of way and 0.006 acres of temporary easement in connection with the Sidewalk Improvements of Lower Dixie Lake Road from Union Point Place to State Route 14/U.S. Highway 29. (Owner: Breken Development, LLC.; Tax Parcel ID: 09F-2101-0088-123-4 and 09F-2101-0088-121-8).
- K. Council to approve the submittal of a request to adopt a Resolution to condemn 0.012 acres of fee simple right of way, 0.018 acres of temporary easement, and a 0.003 acre temporary driveway for construction of drives in connection with the Sidewalk Improvements of Lower Dixie Lake Road from Union Point Place to State Route 14/U.S. Highway 29. (Owner: 2018-2 IH Borrower LP; Tax Parcel ID: 09F-1607-0076-157).
- L. Council to approve the submittal of a request to adopt a Resolution to condemn 0.008 acres of fee simple right of way and 0.019 acres of temporary easement in connection with the Sidewalk Improvements of Lower Dixie Lake Road from Union Point Place to State Route 14/U.S. Highway 29 (Owner: Yolanda White; Tax Parcel ID: 09F-1615-0076-001-7).
- M. Council to approve the submittal of a request to adopt a Resolution to condemn 0.005 acres of fee simple right of way, 0.005 acres of temporary easement, and a 0.005 acre temporary easement for construction of drives in connection with the Sidewalk Improvements of Lower Dixie Lake Road from Union Point Place to State Route 14/U.S. Highway 29 (Owner: Fernando Castro-Gomez; Tax Parcel ID: 09F-1615-0076-086-8).
- N. Council to approve the submittal of a request to adopt a Resolution to condemn 0.004 acres of fee simple right of way and 0.005 acres of temporary easement, and a 0.008 acre temporary easement for construction of drives in connection with the Sidewalk Improvements of Lower Dixie Lake Road from Union Point Place to State Route 14/U.S. Highway 29 (Owner: Maria Yolanda Ramirez; Tax Parcel ID: 09F-1615-0076-006-6).
- O. Council to approve the submittal of a request to raise the limit of authority, for the Assistant City Manager Calloway, to \$5,000.00 for sponsorship.
- P. Council to approve the submittal of a request to enter into an agreement with Fulton County, GA regarding a Mortgage and Rental Assistance Community Development Block Grant for \$350,000.00.
- Q. Council to approve the submittal of a request to enter into an agreement with FlexHR to provide Human Resources consulting services.

**VIII. NEW BUSINESS:**

**IX. PUBLIC HEARING(S):**

None

**X. RECOMMENDATIONS FROM THE PLANNING COMMISSION:**

- A. A **Public Hearing** for Council to approve the submittal of a request by Amazing Development Partners, LLC to rezone property at Roosevelt Highway & Highway 138 from GC (General Commercial) and R-4 Single-Family Residential to GC (General Commercial) to allow the development of a convenience store/gas station. (Staff & Planning Commission Recommends Approval).

**XI. CITY MANAGER'S REPORT:**

- A. Anti-Litter Campaign

**XII. CITY ATTORNEY'S REPORT:**

- A. Executive Session

**XIII. REPORTS & ANNOUNCEMENTS FROM MAYOR & COUNCIL:**

**XIV. ADJOURNMENT:**

Anyone attending the meeting virtually that desires to comment on Public Hearing(s) may do so by dialing (770) 964-0080. Those comments, both in person and by telephone, will be limited to two (2) minutes per person.