

AGENDA



CITY COUNCIL REGULAR MEETING

Tuesday, March 21, 2023

7:00 P.M.

In Council Chamber

ROLL CALL:

I. CALL TO ORDER:

II. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG:

III. APPROVAL OF THE AGENDA:

IV. MEETING OPEN TO THE PUBLIC TO DISCUSS ITEMS NOT ON AGENDA: (2 MIN)

V. PRESENTATIONS/ACKNOWLEDGEMENTS OF AWARDS AND ACHIEVEMENTS:

Acknowledgement & Recognition of Employee of the Month

- American Police Hall of Fame. Law Enforcement Purple Heart - Jerome Turner, Jr.

VI. OLD BUSINESS:

None

VII. CONSENT AGENDA:

All matters listed on the Consent Agenda are considered to be routine and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Agenda for separate consideration.

- A. Council to accept the submittal of a request to approve the Work Session Minutes dated 02/21/2023.
- B. Council to accept the submittal of a request to approve the Regular Council Meeting Minutes dated 02/21/2023.
- C. Council to approve the submittal of a request to enter into an agreement with Fulton County Board of Registration and Elections to conduct Union City's November 7, 2023, Municipal General Election.
- D. Council to approve the submittal of a request to enter into an Intergovernmental Agreement with the City of South Fulton for the full-depth reclamation of White Mill Road.

VIII. NEW BUSINESS:

IX. PUBLIC HEARINGS AND/OR RECOMMENDATIONS FROM THE PLANNING COMMISSION:

- A. A **Public Hearing** for Council to consider the submittal of a request by Vision Development Partners, LLC (c/o The Galloway Law Group, LLC) for a stream buffer variance pursuant to *Section 11-107(b)* of the Code of Ordinance of Union City to encroach into the 75-foot impervious cover setback for Parcel ID 09F340201490468 located east of Stonewall Tell Road and north of South Fulton Parkway, Union City for a distance of 189 linear feet. (*Staff Recommends Approval*)
- B. A **Public Hearing** for Council to approve the submittal of a request by Bruce A. Rippen (c/o D.R. Horton, Inc.) to rezone 44.52 +/- acre tract of land (Parcel IDs: 09F210100880087, 09F170200751242, 09F170200750012, 09F170100744685, and 09F170100742382) on property zoned PUD (Planned Unit Development) to create a new PUD with an underlying residential of R-6, Single Family District generally located east of Vickers Road and approximately 150 feet from Highway 92 to construct 136 single family dwelling units. (*Planning Commission & Staff Recommends Approval with Conditions*)
- C. A **Public Hearing** for Council to approve the submittal of a request by Sergio Santoyo to rezone 2.83+/- acre tract of land (Parcel IDs: 09F161000760715, 09F161100760483) on property zoned R-4, Single Family Residential to RM, Residential Multi-Family District generally located south of Westbrook Place and east of Clayburn Street to construct (4) four quadplex residential dwellings. (*Planning Commission & Staff Recommends Denial*)

X. CITY MANAGER'S REPORT:

None

XI. CITY ATTORNEY'S REPORT:

Executive Session

XII. REPORTS & ANNOUNCEMENTS FROM MAYOR & COUNCIL:

XIII. ADJOURNMENT: