

AGENDA



CITY COUNCIL REGULAR MEETING

Tuesday, June 20, 2023

7:00 P.M.

In Council Chamber

ROLL CALL:

- I. CALL TO ORDER:
- II. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG:
- III. APPROVAL OF THE AGENDA:
- IV. MEETING OPEN TO THE PUBLIC TO DISCUSS ITEMS NOT ON AGENDA: (2 MIN)
- V. PRESENTATIONS/ACKNOWLEDGEMENTS OF AWARDS AND ACHIEVEMENTS:

Acknowledgement & Recognition of Employee of the Month

Swearing-in Ceremony of the following Development Authority Board Members:

- Denise M. Anderson
- Tracie S. Arnold-Dixon
- Brandon Banks
- Nikki Blakely-Simmons
- Roslyn Crider
- Linda Johnson
- Rickey A. Sewell
- Xavius R. Robinson
- Mayor Vince R. Williams

FY22-23 Youth Leadership Council End of Program Presentation

VI. OLD BUSINESS:

- A. A **Public Hearing** for Council to approve the submittal of a request by Bruce A. Rippen (c/o D.R. Horton, Inc.) to rezone 44.52 +/- acre tract of land (Parcel IDs: 09F210100880087, 09F170200751242, 09F170200750012, 09F170100744685, and 09F170100742382) on property zoned PUD (Planned Unit Development) to create a new PUD with an underlying residential of R-6, Single Family District generally located east of Vickers Road and approximately 150 feet from Highway 92 to construct 136 single family dwelling units. (*Planning Commission & Staff Recommends Approval with Conditions*) (*This item was previously tabled for 30 days*).

VII. CONSENT AGENDA:

All matters listed on the Consent Agenda are considered to be routine and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Agenda for separate consideration.

- A. Council to accept the submittal of a request to approve the Work Session Minutes dated 05/16/2023.
- B. Council to accept the submittal of a request to approve the Regular Council Meeting Minutes dated 05/16/2023.
- C. Council to accept the submittal of a request to approve an Intergovernmental Agreement with Fulton County regarding a renewal for the Provision of the 800 MHz Radio System Access.
- D. Council to accept the submittal of a request to approve a Cooperation Agreement with Fulton County Community Development Block Grant Program for years January 1, 2024 to December 31, 2026, with accompanying resolution for adoption.
- E. Council to accept the submittal of a request to approve an agreement (American Rescue Plan Act - Improving Neighborhood Outcomes in Disproportionately Impacted Communities Grant Program - Grant ID GA-0013740) with the Governor's Office of Planning and Budget (OPB).

VIII. NEW BUSINESS:

IX. PUBLIC HEARINGS AND/OR RECOMMENDATIONS FROM THE PLANNING AND ZONING COMMISSION:

None

X. CITY MANAGER'S REPORT:

None

XI. CITY ATTORNEY'S REPORT:

Executive Session

XII. REPORTS & ANNOUNCEMENTS FROM MAYOR & COUNCIL:

XIII. ADJOURNMENT: