# AGENDA (AMENDMENT 1)



## CITY COUNCIL REGULAR MEETING

Tuesday, September 19, 2023 7:00 P.M. In Council Chamber

#### **ROLL CALL:**

- I. CALL TO ORDER:
- II. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG:
- III. APPROVAL OF THE AGENDA:
- IV. MEETING OPEN TO THE PUBLIC TO DISCUSS ITEMS NOT ON AGENDA: (2 MIN)
- V. PRESENTATIONS/ACKNOWLEDGEMENTS OF AWARDS AND ACHIEVEMENTS:
  - Acknowledgement & Recognition of Employee of the Month
- VI. OLD BUSINESS:

None

#### VII. CONSENT AGENDA:

All matters listed on the Consent Agenda are considered to be routine and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Agenda for separate consideration.

- A. Council to accept the submittal of a request to approve the Work Session Minutes dated 08/22/2023.
- B. Council to accept the submittal of a request to approve the Regular Council Meeting Minutes dated 08/22/2023.
- C. Council to accept the submittal of a request to approve the Public Meeting Minutes regarding the FY23-24 Budget Presentation dated 08/23/2023.
- D. Council to accept the submittal of a request to approve the Public Hearing Minutes regarding the FY23-24 Budget and Millage Rate dated 08/23/2023.
- E. Council to accept the submittal of a request to approve the Public Meeting Minutes regarding the Final Adoption of the FY23-24 Budget and Millage Rate dated 08/30/2023.
- F. Council to accept the submittal of a request to adopt the "Metro Water District Water Efficiency Code Requirements Local Amendment to Plumbing Code" to the City's ordinance and accompanying resolution.

- G. Council to accept the submittal of a request to approve an agreement with GrantWorks, Inc. as a Consultant to Administer Grant Services to Small Local Businesses as part of the American Rescue Plan Act (ARPA) (RFP-OPS-23-01).
- H. Council to accept the submittal of a request to approve a resolution regarding the intent to purchase parcel 09F-1503-0063-1213 from Bright-Meyers Union City Associates, L.P. for Five Hundred Thousand Dollars (\$500,000.00).

#### VIII. NEW BUSINESS:

### **IX. PUBLIC HEARING(S):**

- A. A **Public Hearing** for Council to approve the submittal of a request for an alcoholic beverage license application submitted by Sonali Patel and Meetkumar Patel for a license for package sales of malt, vinous, and spirituous for Strong Water Liqor (701 Roosevelt Highway, Union City, GA 30291).
- B. A **Public Hearing** for Council to approve the submittal of a request for an alcoholic beverage license application submitted by Rajesh Palakurthy for package sales of malt and vinous liquor for Niknak Citgo, LLC (5000 Roosevelt Highway, Union City, GA 30291).
- X. PUBLIC HEARINGS AND/OR RECOMMENDATIONS FROM THE PLANNING AND ZONING COMMISSION:

None

XI. CITY MANAGER'S REPORT:

None

XII. CITY ATTORNEY'S REPORT:

**Executive Session** 

XIII. REPORTS & ANNOUNCEMENTS FROM MAYOR & COUNCIL:

XIV. ADJOURNMENT: