

# AGENDA



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## CITY COUNCIL REGULAR MEETING

Tuesday, July 16, 2024

7:00 P.M.

In Council Chamber

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### ROLL CALL:

#### I. CALL TO ORDER:

#### II. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG:

#### III. APPROVAL OF THE AGENDA:

#### IV. MEETING OPEN TO THE PUBLIC TO DISCUSS ITEMS NOT ON AGENDA: (2 MIN)

#### V. PRESENTATIONS/ACKNOWLEDGEMENTS OF AWARDS AND ACHIEVEMENTS:

- Acknowledgement & Recognition of the Employee of the Month

#### VI. OLD BUSINESS:

- A. Council to approve the submittal of a request to enter a Memorandum of Agreement with Clayton County Government
- B. Council to approve the submittal of a request to move excess funds from the ARPA Small Business Grant to the Parks and Water or Sewer projects.
- C. A **Public Hearing** for Council to consider the submittal for a request to rezone 48.29 +/- acre tract of land Parcel ID: 09F210100880087, 09F170200751242, 09F170200750012, 09F170100744685, 09F170100742382 on property zoned PUD (Planned Unit Development) to create a new PUD (Planned Unit Development) with an underlying R-6 Zoning District, generally located east of Vickers Rd. and approximately 150 feet from Hwy 92 to construct 105 single family dwelling units.

#### VII. CONSENT AGENDA:

*All matters listed on the Consent Agenda are considered to be routine and will be approved by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Agenda for separate consideration.*

- A. Council to accept the submittal of a request to approve the Work Session Minutes dated 06/18/2024.
- B. Council to accept the submittal of a request to approve the Regular Council Meeting Minutes dated 06/18/2024.

- C. Council to approve the submittal of a request to enter an Indemnification, Maintenance, and Land Use Agreement for Private Improvement with Fulton County
- D. Council to approve the submittal of a request to enter an agreement with Georgia Power's Electric Transportation Make Ready Program
- E. Council to accept the submittal of a request to update the schedule of fees outlined in Resolution 2014-7 pertaining to services provided by the fire department to insurance companies.
- F. Council to approve the submittal of a request to enter into an agreement with The Corbett Group, LLC for Veterans Park (RFB-PS-24-09)

**VIII. NEW BUSINESS:**

**IX. PUBLIC HEARING(S):**

**X. RECOMMENDATIONS FROM THE PLANNING COMMISSION:**

**XI. CITY MANAGER'S REPORT:**

- A. The Atlanta Regional Commission 2024 Regional Excellence Award Nominations Update

**XII. CITY ATTORNEY'S REPORT:**

**XIII. REPORTS & ANNOUNCEMENTS FROM MAYOR & COUNCIL:**

**XIV. ADJOURNMENT:**